



AHEPA CHAPTER 501

SCHOLARSHIP APPLICATION

1. ELIGIBILITY

In order to apply and be eligible for one of the scholarships, the applicant must demonstrate that:

- 1.1. In all cases, AHEPA #501 and/or Daughters of Penelope #19, Sons of Pericles #103 or Maids of Athena #275 Chapters.
- 1.2. The applicant is a member, **in good standing**, for a minimum of two years of AHEPA Chapter #501 and/or Daughters of Penelope #19, Sons of Pericles #103 or Maids of Athena #275 Chapters; or
- 1.3. The applicant is the **son** or **daughter** of a member of AHEPA #501 and/or Daughters of Penelope #19, Sons of Pericles #103 or Maids of Athena #275 Chapters **in good standing** for a minimum of two years; and
- 1.4. **A student in the graduating class of his or her high school** and planning to attend an accredited post-secondary education institution during the next school year.

2. FILING

- 2.1. **This scholarship is applicable for High School Seniors graduating in 2024.**
- 2.2. The applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package **postmarked no later than April 29, 2024**. All information received will be kept confidential. No items will be returned. **Applications postmarked after April 29th will not be considered.** Submission instructions are located on Page 5.

3. APPLICATION FOR SCHOLARSHIP

Applicant, Please Complete Below and Sections 4 Through 11 (Type or Print in Black Ink)

Legal Name _____
Last/Family First Middle (complete)

4. SCHOLARSHIP

In all cases, consideration will be given to cumulative grade point average (0-40 points), Advanced Placement (AP) Scale (One for every class taken (0-9) two written recommendations from teachers and acquaintances (5 points), extracurricular activities and community service (5 points), and work (5 points) for a total of 100 Points.

5. SCHOLARSHIP AWARDS

Scholarships awarded will range up to \$1,500, **subject to availability of funds.**

6. CREDENTIALS

- 6.1. Applicants must submit their most recent 4-year official high school transcript. Applicants' minimum cumulative GPA must be 2.50, un-weighted GPA - 4.0 Scale.
- 6.3 Applicants must submit the name and address of the Post-Secondary Education Institution they expect or wish to attend.
- 6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.
- 6.5 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, etc. Neither reference should be related to the applicant.
- 6.6 Applicant must include a listing of the last three years of employment, during school and summer.

7. PERSONAL DATA

Legal Name: _____

Last/Family _____ First _____

Middle (complete) Jr., etc. _____ Sex _____

Prefer to be called: _____ (nickname)

Permanent Home Address:

_____ Number and Street

City or Town _____ County _____

State _____ Zip Code _____

If different from above, please give your mailing address for all correspondence.

Mailing Address

_____ Number and Street

City or Town _____ State _____ Zip Code _____

Use until this date: _____

Telephone number _____ (_____) _____

E-mail address _____

Date of Birth: _____ Place of Birth: _____

Are you or a parent an active member of the AHEPA Family? ___Yes / ___No.

If yes, check one: ___ AHEPA #501 / ___ DOP #19 / ___ MOA #275 / ___ SOP #103

Member Name: _____

Chapter affiliation: No. _____ City _____ State _____

Membership No. _____

Chapter membership will be verified.

8. EDUCATIONAL DATA

Name of Post-Secondary Education Institution you expect to attend.

Location: _____

Possible area(s) of academic concentration / major: _____

(Put undecided if not sure)

Possible career or professional plans: _____

(Put undecided if not sure)

High School you attend now: _____ Date of Entry: _____

Address: _____

Number and Street

City

State

Zip Code

Date of secondary graduation (**high school**): _____

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of School(s): _____

Location(s) (City, State, Zip): _____

Date(s) Attended: _____

List any colleges at which you have taken additional courses for credit.

Name of School(s): _____

Location(s) (City, State): _____

Date(s) Attended: _____

Degree or Diploma: _____

- Include **official transcript(s)** with the application package.
- Include **Advanced Placement (AP) Classes** with the application package.

9. ACADEMIC HONORS

Please list all the academic honors which you have received. *(Attach further documentation if needed)*

- 1. _____
- 2. _____
- 3. _____
- 4. _____

10. WORK EXPERIENCE

Please list any job (including summer employment) you have held during the past three years. Specific nature of work, Employer, Dates and Hours per week. *(Attach further documentation if needed)*

- 1. _____
- 2. _____
- 3. _____
- 4. _____

11. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)

Please list your principal extracurricular, community and family activities and hobbies in order of their interest to you, i.e.: clubs, societies, sports, etc. *(Attach further documentation if needed)*

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

SIGNATURES:

Applicant _____

Parent or Guardian _____ Date _____

INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE BOX

1. - Transcript(s)
Refer to Credentials, Section 6 (Page 1).
2. - Advanced Placement (AP) classes (if not on transcript)
Refer to Credentials, Section 6 (Page 1).
3. - Two (2) letters of recommendations
Refer to Credentials, Section 6. (Page 1).
4. - Documents supporting honors and extracurricular activities
Refer to Credentials, Section 6. (Page 1).

Submission Instructions:

1. **The Application Package must be mailed and postmarked no later than April 29, 2024.** Other submission methods (Overnight Courier, Hand Delivered) are acceptable. Items submitted will not be returned. Mail the Application package to:

Christos Christodoulou
8751 Modesto Avenue NE
Albuquerque, NM 87122
christos@unm.edu
christoschristos1@gmail.com

Hand delivered Application:
Cetera Advisor Networks
C/O Pavlos Panagopoulos

11000 Spain NE Building E Albuquerque, NM 87111
Pavlos 505.610.8398 / Office: 505.828.4068

2. The Applicant shall submit an electronic version of the following, **in separate PDF files**:
 - This application was signed and dated.
 - Supporting documents, as described in Section 6.
 - Any other required documents not in sealed envelopes or submitted to the Scholarship Committee directly. (i.e. transcripts, letters of recommendation)
 - A recent photo in JPG format.

Send the PDF files to: christoschristos1@gmail.com.
Subject: AHEPA Scholarship Application for [Name]